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TALMAGE'S SERMON

DISCOURSE PREACHED IN BRO  
LYN TABERNACLE YESTERD.

the Life of Joseph Smith—  
 Integrity Always Command Respect and  
 Confidence—Our Sins Exposed.

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BROOKLYN, March 8.—[Special.]—Dr.  
 Smith's characteristic sermon on the s

"From Dungeon to Palace" and "The  
Genesis xli: 41: "And Pharaoh said un-  
to Joseph: "See, I have set thee over all the  
Egypt."  
You cannot keep a good man down, as  
Taineage, "God has decreed for him a  
Taineage. He will bring to the

through it cost him a thousand worlds. Sometimes find men fearful they will properly appreciated. Every man can be valued at just what he is worth. You not write him up, and you cannot write down. These facts are powerfully illus in my subject. It would be an insult to say that you were not all familiar with

life of Joseph. How his jealous brothers  
threw him into a pit, but seeing a caravan of  
merchants trudging along on their way  
with spices and gums that loaded the a-  
romas, sold their brother to these mer-  
chants who carried him down into Egypt;  
there sold to Potiphar, a man of influ-  
ence, office. How by Joseph's integrity he raised  
himself to high position in the realm until  
the false charge of a vile wretch he was  
sent into the penitentiary. How in prison he  
won respect and confidence. How  
the interpretation of Pharaoh's dream  
freed and became the chief man in the  
land of the Bismarck of his century. How in  
the end Joseph had the control of a nation.

cent storehouse when he had dried seven years of plenty. How when his  
ers, who had thrown him into the pit at  
him into captivity, applied for corn to  
them home with the beasts of burden.

down under the heel of the corn-shock, the sin against their brother which I long been hidden came out at last and returned by their brother's forgiveness and kindness—the only revenge he took.

You see in the first place, that the world compelled to honor Christian character. Pharisee was only a man of the world, yet rose in his estimation until all the affections of that great house were committed to his hands. From his servant no honor or confidence

won the heart of the keeper, and was placed there for being a scoundrel, he convinced the jailer that he was an intelligent and trustworthy man, and released from confinement he became general superintendent of prison affairs. Wherever Joseph was placed, whether a servant in the house of a tipster, or a prisoner in the penitentiary, he became the first man every

that the world is compelled to honor  
 tian character. There are those who ad-  
 despise a religious life. They speak of  
 system of phlebotomy by which the  
 bled of all his courage and nobility.  
 may he has demeaned himself. They pre-  
 have no more confidence in him since  
 conversion than before his conversion.  
 all this is hypocrisy. There is a great  
 hypocrisy in the church, and there is a  
 deal of hypocrisy outside the church.

confide in a man who shows that he has become a kind of God, and is what he lesser to be. You cannot despise the of the Lord God Almighty. Of we have no admiration for the shaw religion, we have abhorrence. Redwald, king, after his baptism, had an altar of Christian sacrifice and an altar for sacrifice to devils; and there are many men now attaining the same thing—half a heart for God and a heart for the world—and it is a dead faith and it is a caricature of religion, and the successful assault ever made on Christianity by its promoters. It is the inconsistency of its promoters to yield

but when you behold the excellency of Christ come out in the life of one of His ples, all that there is good and noble, in soul rises up in admiration, and you help it. Though that man be as far below you in estate as the Egyptian slave of, we are discoursing was beneath his rule, an irrevocable law of your nature, Pe and Pharaoh will always esteem J When Eudoxia, the empress, thre

"Tell the empress I fear nothing but  
Such a scene as that compels the aim  
of the world. There was something in A  
and Felix which demanded their resp  
Paul, the rebel against government. I  
not they would willingly have yielded  
office and dignity for a thousandth  
of that true basis which seemed to t

and beat in the heart of that unconquered apostle. Paul did not cower before Felix cowered before Paul. The infidel worldling are compelled to honor in hearts, although they may not eulogize their lips a Christian firm in persecutions cheerful in poverty, trustful in losses, patient in death. Find Christian men

and them respected and h  
and successful. John Frederick Ober  
leviating ignorance and distress; H  
passing from dungeon to lazaretto with  
ing for the body and the soul; Elizabeth  
going to the profligacy of Newgate pri  
shake its obduracy as the angel came

snapping loose the chain, as well as that of thousands of followers of Jesus who devoted themselves to the temporal and material welfare of the race, are monuments to a Christian religion that shall not exist while the world lasts. A man said to the cars: "What is religion? Judging from the character of many professors of religion, it is a chain."

we went to an artist in the city of Rome while in his gallery—asked him, "what art of painting?" would he take us down a low alley and show us a mere dabbler of fender at painting? or would he take us into the corridors and show us the Raphael and the Raphaels and the Michael Angelo and the Michaels and the Michelangelos?

ing," he would point to the work of those masters and say, "that is painting." No, propose to find the mere caricature of a man to seek after that which is a mere pretence of a holy life, and you call that religion. I point you to the splendid men and women, in whom this gospel has blessed and life-grown. Look at the masterpieces of

We learn also from that story of Joseph the result of persecution is elevation. Not been for his being sold into E bondage by his malicious brothers, false imprisonment, Joseph never would become governor. Everybody accepts the promise "blessed are they that are persecuted."

don of Heaven," but they do not re-  
fect that this principle applies to wo-  
well as spiritual success. It is true in  
partments. Men rise to high official  
through misrepresentation. Public  
all that some of our public men have  
rely upon for their elevation. It has  
to them—that talent—and e-

force could not have achieved. And  
 who are making great efforts for  
 power will never succeed, just becau  
 are not of enough importance to bus  
 the nature of men—that is of all gen  
 reasonable men—to gather about the  
 are persecuted and defend them, and  
 apt to forget the fault of those who

back the slanderers. Persecution is a  
Helen Stirk, the Scotch martyr, stand  
her husband at the place of ex  
said: "Husband; let us rejoice to-  
ha lived together a great many  
yet this is the happiest  
of our life; you











